

NOTICE OF COMMISSION MEETING

Issued: February 12, 2016

The items listed on the attached agenda will be heard at the Commission's regularly scheduled meeting.

DATE: Friday, February 26, 2016

TIME: 9:30am

LOCATION: Public Utilities Commission Large Hearing Room

121 7th Place East, Suite 350 St. Paul MN 55101-2147

DIRECTIONS: Visit mn.gov/puc or

Call 651-296-0406 or 1-800-657-3782, Option 3

Occasionally items may need to be rescheduled. Commission staff will make all reasonable efforts to notify you if your item is rescheduled. However, if you wish to confirm this hearing date, please visit mn.gov/puc or call 651-296-0406 or 1-800-657-3782.

Bad weather? Find out if a meeting is canceled. Call (toll-free) 1-855-731-6208 or

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The Commission hearing rooms have wheelchair access. If other reasonable accommodations are needed to enable you to fully participate in a Commission meeting (e.g., sign language or large print materials), please call 651-296-0406 or 1-800-657-3782 at least one week in advance of the meeting. Persons with hearing loss or speech disabilities may call us through their preferred Telecommunications Relay Service.



Minnesota Public Utilities Commission Meeting Agenda

121 7th Place East Suite 350 Saint Paul, MN 55101-2147

Friday, February 26, 2016

9:30 AM

Large Hearing Room

INTRODUCTION ORAL ARGUMENT ITEMS DELIBERATION ITEMS DECISION ITEMS

1. Details 2016-018

* E002/M-07-1602 Northern States Power Company d/b/a Xcel Energy
In the Matter of the Application of Northern States Power Company d/b/a Xcel Energy for
Approval of a Mercury Emissions Reduction Plan for the Allen S. King Generating Facility.

Should the Commission discontinue the reporting requirement and grant Xcel's request to close this Docket? (PUC: Kaml, Stalpes)

2. Details 2016-023

* PL6580/M-15-1041 Greater Minnesota Transmission, LLC In the Matter of a Petition by Greater Minnesota Transmission, LLC for Approval of a Firm Gas Transportation Agreement with United Natural Gas, LLC for Lafayette, Klossner, and Courtland, MN Communities.

Should the Commission approve Greater Minnesota Transmission, LLC's petition for a Firm Gas Transportation Agreement providing intrastate pipeline services to United Natural Gas, LLC who will provide retail sales services to the Lafayette, Klossner, and Courtland, MN Communities? (PUC: **Brill**)

3. <u>Details 2016-024</u>

** P6267,5561/IC-15-1020; Hiawatha Broadband Communications, Inc.;

P430,523,5561/IC-16-94 Federated Telephone Cooperative;

CenturyLink EQ

In the Matter of the Adoption of an Interconnection Agreement by Hiawatha Broadband Communications, Inc. pursuant to Section 252(i); In the Matter of the Adoption of an Interconnection Agreement by Federated

Telephone Cooperative pursuant to Section 252(i).

- (1) Should the Commission require Hiawatha and/or Federated to provide CenturyLink with the interconnection information it seeks?
- (2) Should the Commission approve Hiawatha's and/or Federated's requests to adopt the Hutchinson-CenturyLink interconnection agreement? (PUC: O'Grady)

The following item will not be heard before 10:30 AM.

4. <u>Details 2014-151</u>

** E015/TL-14-21 Minnesota Power

In the Matter of the Application of Minnesota Power for a Route Permit for the Great Northern 500 kV Transmission Line Project in Roseau, Lake of the Woods, Beltrami, Koochiching and Itasca Counties.

Should the Commission find that the environmental impact statement is adequate? Should the Commission adopt the administrative law judge's Findings of Fact, Conclusions of Law, and Recommendation?

Should the Commission issue a route permit identifying a specific route and permit conditions for the Great Northern 500 kV Transmission Line Project? (PUC: **Kaluzniak**)

NOTE - Because of potential timing constraints, the Commission may elect to defer a decision on this matter until the following Agenda Meeting scheduled for Thursday, March 3, 2015. The docket has also been included on the Agenda for that date. However, the Commission will endeavor to reach a decision on the matter at the Friday, February 26, 2015 Meeting.

ADJOURNMENT

- * One star indicates agenda item is unusual but is not disputed.
- ** Two stars indicate a disputed item or significant legal or procedural issue to be resolved. (Ex Parte Rules apply)

Please note: For the complete record, please see eDockets