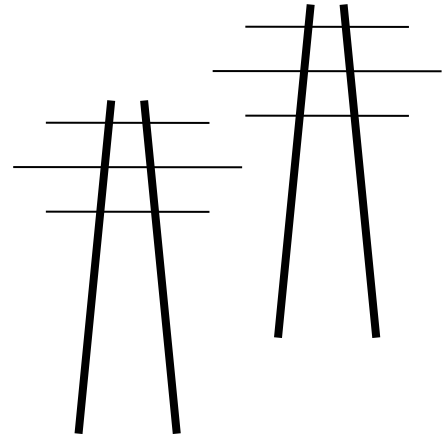


# Legalelectric, Inc.

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August 14, 2015

Judge Ann O'Reilly  
Office of Administrative Hearings  
PO Box 64620  
St. Paul, MN 55164-0620

In Re: Agency Comments to be made part of Routing hearing record  
In the Matter of the Application of Minnesota Power for a Route Permit for the  
Great Northern Transmission Line  
PUC Docket No.: E15/TL-14-21; OAH Docket No.: 65-2500-31637

Dear Judge O'Reilly:

Enclosed please find hard copies of Exhibits 281, 282 and 382 as stipulated at the hearing on Thursday, August 13, 2015. The exhibits are Exhibit 281 – DNR Comments; Exhibit 282 – DOT Comments; and Exhibit 283 – USFWS Comments.

These documents have been previously eFiled as follows:

<a href="#">20158-113095-03</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS--WCA ATTACHMENT	08/07/2015
<a href="#">20158-113095-02</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS-- COMMENT LETTER FOR APPLICATION	08/07/2015
<a href="#">20158-113095-01</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS-- COMMENT LETTER FOR DEIS	08/07/2015
<a href="#">201411-105005-01</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	LETTER--RESPONSE TO SCOPING SUMMARY REPORT	11/26/2014

<a href="#">20148-102320-01</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS	08/15/2014
<a href="#">20148-102320-04</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS--SMA PLAN	08/15/2014
<a href="#">20148-102320-02</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS--ROSEAU COUNTY MAP	08/15/2014
<a href="#">20148-102320-03</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MINNESOTA DEPARTMENT OF NATURAL RESOURCES	COMMENTS--LOTW COUNTY ROUTE SEGMENT ALTERNATIVES RESOURCES MAP	08/15/2014
<a href="#">20158-113130-01</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MNDOT	COMMENTS	08/10/2015
<a href="#">20148-102265-01</a>	PUBLIC	14-21	<input type="checkbox"/>	TL	MNDOT	COMMENTS	08/14/2014
<a href="#">201412-105102-01</a>	PUBLIC	14-21	<input type="checkbox"/>	CN	US FISH & WILDLIFE SERVICE	LETTER--ROUTE ALTERNATIVE RECOMMENDATIONS	12/02/2014

Two of these letters, [20158-113095-02](#) filed 8/7/2015, and [20148-102320-01](#) filed 8/15/2014, are identical, and I have only enclosed one hard copy of this document.

Thank you for making these state and federal Agency Comments part of the hearing record.

Very truly yours,



Carol A. Overland  
Attorney at Law

cc: eFile Service List (hard copies of eFilings to ALJ Ann O'Reilly only).